DEVELOPMENT PERMIT APPLICATION
CITY OF FOLSOM COMMUNITY DEVELOPMENT DEPARTMENT

Project Name: UNCLE CHARLIE'S FIREHOUSE & BREW
Project Location: 985 LEIDESDORFF ST, FOLSOM, CA 95630
Assessor's Parcel Number: 
Total Size of Property: 

Applicant Name: TARYN & CHARLIE GROSS
Applicant Address: 821 GOVERNOR DRIVE, EI DORADO HILLS CA 95712
Phone Number: 916-835-8188 Email Address: UCFBREER@GMAIL.COM

Property Owner Name: CITY OF FOLSOM
Property Owner Address: 985 LEIDESDORFF ST, FOLSOM, CA 95630
Phone Number: 

Project Description: SMALL SCALE CRAFT BREWERY FOCUSED ON PRODUCING CRAFT BEER, SELTZER WHILE REPPING FIRST RESPONDERS
Current Zoning: HD/CZ Current General Plan: 
Proposed Zoning: M2 Proposed General Plan: SINGLE OCCUPANCY

Adjacent Land Uses and Zoning:
North: 
South: 
East: 
West: 

Any applicant or agent who is not the property owner must submit a signed Agent Authorization Form along with this applicant.

Applicant's Signature: 
Date: 6/1/2022

Property Owner's Signature: 
Date:

Applications and plans may be submitted via email to PlanningEPC@folsom.ca.us
CITY OF FOLSOM
ENVIRONMENTAL INFORMATION FORM
(TO BE COMPLETED BY APPLICANT)

GENERAL INFORMATION

1. Name and address of developer or project sponsor: CHARLIE T. TAYLOR GROWS
   821 GOVERNOR DR, EDD H CA 95762

2. Address/location of project: 905 LEDES DORF STREET, FOLSOM CA 95630

3. Name, address, and telephone number of person to be contacted concerning this project:
   TAYLOR GROWS, 821 GOVERNOR DR, EDD H CA 95762. 916.835.8188

4. List and describe any other related permits and other public approvals required for this project, including those required by city, regional, state, and federal agencies:
   AB-ZONE, ABC PERMIT

5. Existing zoning: HD12

6. Proposed use of site (project for which this form is filed): SMALL SCALE CRAFT BREWERY

PROJECT DESCRIPTION (ATTACH ADDITIONAL SHEETS IF NECESSARY)

7. Site size: 3700 SQUARE FEET

8. Square footage of building(s): 3700 SQUARE FEET

9. Number of floors of construction: 1

10. Amount of off-street parking provided: ________________

11. Proposed Phasing: ________________

12. Associated project: ________________

13. If residential, include the number of units and sizes: ________________

14. If commercial, indicate type, square footage of sales area, and loading facilities:
   MANUFACTURING, 3700 SQUARE FEET UTILIZED FOR EQUIPMENT SELLING
15. If industrial, indicate type, estimated employment per shift, and loading facilities:
   MACHINERY, BUILDING, APPROX 3 PER SHIFT, LOADING HATCHES DOORS.

16. If institutional, indicate the major function, estimated employment per shift, estimated occupancy, loading facilities, and community benefits to be derived from the project:
   SEE ABOVE. APPROX 50 PERSON OCCUPANCY INSIDE. SEE PROJECT NARRATIVE FOR COMMUNITY BENEFITS.

Are the following items applicable to the project or its effects? Discuss below all items checked yes (attach additional sheets as necessary).

17. Change in exhibit features of any bays, tidelands, beaches, lakes, hills or substantial alteration of ground contours.
   YES  NO
   ___  X

18. Change in scenic views or vistas from existing residential areas or public lands or roads.
   X  ___

19. Change in pattern, scale or character of general area of project.
   X  ___

20. Significant amounts of solid waste or litter. - WHAT IS CONSIDERED SIGNIFICANT?
    X  ___

21. Change in dust, ash, smoke, fumes or odors in vicinity.
    X  ___

22. Change in ocean, bay, lake, stream, or ground water quality or quantity, or alteration of existing drainage patterns.
    X  ___

23. Substantial change in existing noise or vibration levels in the vicinity.
    X  ___

24. Site on filled land or on slope of ten percent or more.
    X  ___

25. Use or disposal of potentially hazardous materials such as toxic substances, flammable or explosives.
    X  ___

26. Substantial change in demand for municipal services (police, fire, water, sewage, etc.)
    X  ___

27. Substantial increase of fossil fuel consumption (electricity, oil, natural gas, etc.)
    X  ___

28. Relationship to a larger project or series of projects.
    X  ___
ENVIRONMENTAL SETTING

29. Describe the project site as it exists before the project, including information on topography, soil stability, plants, and animals, and any cultural, historical or scenic aspects. Describe any existing structures on the site, and the use of the structures. (Attach additional sheets if necessary.)

Parkng Garage Space Consisting of An Empty "Shelf" with No Current Amenities.

30. Describe the surrounding properties, including information on plants and animals and any cultural, historical or scenic aspects. Indicate the type of land use (residential, commercial, etc.), intensity of land use (one-family, apartment houses, shops, department stores, etc.), and scale of development (height, frontage, setback, rear yard, etc.) (Attach additional sheets if necessary.)

General Outdoor Landscape In Place, Commercial Space Limited To Brewing Equipment Inside Building.

CERTIFICATION

I hereby certify that the statements furnished above and in the attached exhibits present the data and information required for this initial evaluation to the best of my ability, and that the facts, statements, and information presented are true and correct to the best of my knowledge and belief.

[Signature]

Type or print name

UNCLE CHARLIE'S FIREHOUSE & BREW

For
CITY OF FOLSOM  
HAZARDOUS WASTE AND SUBSTANCES DISCLOSURE  

PLEASE COMPLETE THIS SECTION FOR ALL PROJECTS

First, consult the most recent Hazardous Waste & Substances Site list located at the Planning Division Counter or through Sacramento County, then check the following applicable box.

PURSUANT to Government Code, Section 65962.5(f):

☐ The subject property IS listed on the Hazardous Waste and Substances Sites List.
   (Data source: California State Water Resources Control Board; Leaking Underground Storage Tanks)

☐ The subject property IS NOT listed on the Hazardous Waste and Substances Sites List.

COMPLETE THIS SECTION FOR NON-RESIDENTIAL PROJECTS

Examples of commonly handled hazardous materials are listed below. If your proposed use involves one of these materials, or a similar material, you must, under State law, acknowledge the use or handling of such materials on this form.

1. Motor fuels, oils, solvents, thinners, paints (except latex), lacquers, kerosene, and other petroleum products.

2. Acids, caustics, and other corrosive materials.

3. Poisons and toxic materials such as pesticides and herbicides.

4. Oxidizers and oxidizing materials such as liquid oxygen, concentrated sulfuric and nitric acid, chlorates, permanganates, etc.

5. Compressed gases such as oxygen, acetylene, nitrogen, argon, and hydrogen.

6. Flammable solids, explosives, organic peroxides.

7. Toxic gases such as chlorine, ammonia, ethylene oxide, arsine, phosgene, etc.


9. Infectious/etiologic materials such as needle syringes, cultures, anatomical parts, etc.

10. Other
PURSUANT to Section 65850.2 of the Government Code, declare as follows:

**Hazardous Materials:**
- [x] I WILL be using or handling hazardous materials in my proposed use.
- [ ] I WILL NOT be using or handling hazardous materials in my proposed use.
- [ ] Unsure

**Acutely Hazardous Materials:**
- [x] I WILL be using or handling acutely hazardous materials in my proposed use.
- [ ] I WILL NOT be using or handling acutely hazardous materials in my proposed use.
- [ ] Unsure

**Proximity of Property to a School:**
- [ ] The property in which my use is proposed IS within 1,000 feet of a public or private school.
- [x] The property in which my use is proposed IS NOT within 1,000 feet of a public or private school.

**Air Contaminants:**
- [x] My proposed use WILL involve machinery, equipment or other contrivances that may cause release or emission of air contaminants.
- [ ] My proposed use WILL NOT involve machinery, equipment or other contrivances that may cause release or emission of air contaminants.

Date: 6/1/2022

Signature of applicant: [Signature]
PROPERTY OWNERS LIST

Project Name: **UNCLE CHARLIE'S FIREHOUSE & BREW**  Project Location **905 LAFIDSDORF ST**

The purpose of the Property Owners List is to ensure that all adjacent property owners are notified, as required by law, of the hearing to be held on the proposal for the subject property. Map(s) showing all parcels within 300 feet of all property lines of the subject property must be submitted. The list of these parcels is to be taken from the County Assessor's latest equalized assessment rolls and must be complete and correct to avoid delays in the hearing process. The property for which application is made should be listed first. A stamped, addressed (include zip code) legal-size #10 envelope for each owner, bearing the appropriate parcel number(s), is to be submitted with the list and map(s). The return address should be "Community Development Department, City of Folsom, 50 Natoma Street, Folsom, CA 95630". The information may be obtained through a title company or at the Sacramento County Assessor's Office, 3701 Power Inn Rd, STE 3000, Sacramento, CA.

<table>
<thead>
<tr>
<th>ASSESSORS PARCEL NO.</th>
<th>PROPERTY OWNER</th>
<th>MAILING ADDRESS</th>
</tr>
</thead>
<tbody>
<tr>
<td>BOOK</td>
<td>PAGE</td>
<td>PARCEL</td>
</tr>
</tbody>
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* Use of this form is not required as long as the necessary information is provided in a clear and concise format.