STATEMENT OF ECONOMIC INTERESTS
A PUBLIC DOCUMENT

Please type or print in ink.

NAME OF FILER (LAST) (FIRST) (MIDDLE)
Kozlowski Mike

1. Office, Agency, or Court

Agency Name (Do not use acronyms)
City of Folsom
Division, Board, Department, District, if applicable
City Council
Your Position
City Council Member
If filing for multiple positions, list below or on an attachment. (Do not use acronyms)
Agency: __________________________________________ Position: __________________________________________

2. Jurisdiction of Office (Check at least one box)

☐ State
☐ Judge, Retired Judge, Pro Tem Judge, or Court Commissioner
☐ County of __________________________
☐ Multi-County __________________________
☐ Other __________________________
☐ City of Folsom

3. Type of Statement (Check at least one box)

☐ Annual: The period covered is January 1, 2022, through December 31, 2022.
☐ Leaving Office: Date Left ______/_____/__________
☐ -or-
☐ The period covered is ______/_____/__________ through December 31, 2022.
☐ The period covered is ______/_____/__________ through the date of leaving office.
☐ -or-
☐ Assuming Office: Date assumed ______/_____/__________
☐ Candidate: Date of Election ___________ and office sought, if different than Part 1: ____________________________

4. Schedule Summary (required)

Total number of pages including this cover page: ______

Schedules attached

☐ Schedule A-1 - Investments – schedule attached
☐ Schedule A-2 - Investments – schedule attached
☐ Schedule B - Real Property – schedule attached
☐ Schedule C - Income, Loans, & Business Positions – schedule attached
☐ Schedule D - Income – Gifts – schedule attached
☐ Schedule E - Income – Gifts – Travel Payments – schedule attached

-or- ☐ None - No reportable interests on any schedule

5. Verification

MAILING ADDRESS STREET CITY STATE ZIP CODE
(Business or Agency Address Recommended - Public Document)
50 Natoma Street Folsom CA 95630
DAYTIME TELEPHONE NUMBER EMAIL ADDRESS
( ) mkozlowski@folsom.ca.us

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed ______/_____/______ Signature __________________________
(month, day, year) (File the originally signed paper statement with your filing official.)
**SCHEDULE A-1**

**Investments**

**Stocks, Bonds, and Other Interests**

*(Ownership Interest is Less Than 10%)*

*Investments must be itemized. Do not attach brokerage or financial statements.*

<table>
<thead>
<tr>
<th>Name</th>
<th>General Description of This Business</th>
<th>Nature of Investment</th>
<th>Fair Market Value</th>
<th>IF Applicable, List Date:</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>AT&amp;T</strong></td>
<td>Communications</td>
<td>Stock</td>
<td>$2,000 - $10,000</td>
<td>2/22 ACQUIRED/22 DISPOSED</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>$10,001 - $100,000</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>Over $1,000,000</td>
<td></td>
</tr>
<tr>
<td><strong>Exxon-Mobil</strong></td>
<td>Petroleum Products and refining</td>
<td>Stock</td>
<td>$10,001 - $100,000</td>
<td>2/22 ACQUIRED/22 DISPOSED</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>$2,000 - $10,000</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>$100,001 - $1,000,000</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>Over $1,000,000</td>
<td></td>
</tr>
<tr>
<td><strong>Johnson Controls</strong></td>
<td>Manufacturing, General Contracting</td>
<td>Stock</td>
<td>$2,000 - $10,000</td>
<td>2/22 ACQUIRED/22 DISPOSED</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>$10,001 - $100,000</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>$100,001 - $1,000,000</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>Over $1,000,000</td>
<td></td>
</tr>
</tbody>
</table>

**Comments:**
**SCHEDULE B**

**Interests in Real Property**

(Including Rental Income)

---

**ASSESSOR’S PARCEL NUMBER OR STREET ADDRESS**

<table>
<thead>
<tr>
<th>CITY</th>
<th>Folsom</th>
</tr>
</thead>
</table>

**FAIR MARKET VALUE**

- $2,000 - $10,000
- $10,001 - $100,000
- $100,001 - $1,000,000
- Over $1,000,000

**NATURE OF INTEREST**

- Ownership/Deed of Trust
- Easement
- Leasehold
- Yrs. remaining
- Other

**IF APPLICABLE, LIST DATE:**

- Acquired: 1/1/22
- Disposed: 1/1/22

**IF RENTAL PROPERTY, GROSS INCOME RECEIVED**

- $0 - $499
- $500 - $1,000
- $1,001 - $10,000
- $10,001 - $100,000
- Over $100,000

**FAIR MARKET VALUE**

- $2,000 - $10,000
- $10,001 - $100,000
- $100,001 - $1,000,000
- Over $1,000,000

**NATURE OF INTEREST**

- Ownership/Deed of Trust
- Easement
- Leasehold
- Yrs. remaining
- Other

**IF APPLICABLE, LIST DATE:**

- Acquired: 1/1/22
- Disposed: 1/1/22

**SOURCES OF RENTAL INCOME:** If you own a 10% or greater interest, list the name of each tenant that is a single source of income of $10,000 or more.

- None

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*You are not required to report loans from a commercial lending institution made in the lender’s regular course of business on terms available to members of the public without regard to your official status. Personal loans and loans received not in a lender’s regular course of business must be disclosed as follows:*

---

**NAME OF LENDER***

**ADDRESS** (Business Address Acceptable)

**BUSINESS ACTIVITY, IF ANY, OF LENDER**

**INTEREST RATE**

- %
- None

**TERM (Months/Years)**

**HIGHEST BALANCE DURING REPORTING PERIOD**

- $500 - $1,000
- $1,001 - $10,000
- $10,001 - $100,000
- Over $100,000

**Guarantor, if applicable**

---

**NAME OF LENDER***

**ADDRESS** (Business Address Acceptable)

**BUSINESS ACTIVITY, IF ANY, OF LENDER**

**INTEREST RATE**

- %
- None

**TERM (Months/Years)**

**HIGHEST BALANCE DURING REPORTING PERIOD**

- $500 - $1,000
- $1,001 - $10,000
- $10,001 - $100,000
- Over $100,000

**Guarantor, if applicable**

---

**Comments:**
### SCHEDULE C
Income, Loans, & Business Positions
(Other than Gifts and Travel Payments)

**1. INCOME RECEIVED**

<table>
<thead>
<tr>
<th>NAME OF SOURCE OF INCOME</th>
<th>ADDRESS (Business Address Acceptable)</th>
<th>BUSINESS ACTIVITY, IF ANY, OF SOURCE</th>
</tr>
</thead>
<tbody>
<tr>
<td>Folsom Cordova Unified School District</td>
<td>1965 Birkmont, Rancho Cordova, CA 95742</td>
<td>K-12 Schools</td>
</tr>
</tbody>
</table>

**YOUR BUSINESS POSITION**
Head Coach Track & Field

<table>
<thead>
<tr>
<th>GROSS INCOME RECEIVED</th>
<th>☐ No Income - Business Position Only</th>
</tr>
</thead>
<tbody>
<tr>
<td>☒ $1,001 - $10,000</td>
<td></td>
</tr>
<tr>
<td>☐ $10,001 - $100,000</td>
<td></td>
</tr>
<tr>
<td>☐ OVER $100,000</td>
<td></td>
</tr>
</tbody>
</table>

**CONSIDERATION FOR WHICH INCOME WAS RECEIVED**
- ☒ Salary
- ☐ Spouse’s or registered domestic partner’s income
- ☐ Partnership (Less than 10% ownership. For 10% or greater use Schedule A-2.)
- ☐ Sale of (Real property, car, boat, etc.)
- ☐ Loan repayment
- ☐ Commission or ☐ Rental Income, list each source of $10,000 or more
- ☐ Other (Describe)

| CONSIDERATION FOR WHICH INCOME WAS RECEIVED | ☒ Salary
<table>
<thead>
<tr>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>☐ Spouse’s or registered domestic partner’s income</td>
<td></td>
</tr>
<tr>
<td>☐ Partnership (Less than 10% ownership. For 10% or greater use Schedule A-2.)</td>
<td></td>
</tr>
<tr>
<td>☐ Sale of (Real property, car, boat, etc.)</td>
<td></td>
</tr>
<tr>
<td>☐ Loan repayment</td>
<td></td>
</tr>
<tr>
<td>☐ Commission or ☐ Rental Income, list each source of $10,000 or more</td>
<td></td>
</tr>
<tr>
<td>☐ Other (Describe)</td>
<td></td>
</tr>
</tbody>
</table>

**2. LOANS RECEIVED OR OUTSTANDING DURING THE REPORTING PERIOD**

*You are not required to report loans from a commercial lending institution, or any indebtedness created as part of a retail installment or credit card transaction, made in the lender’s regular course of business on terms available to members of the public without regard to your official status. Personal loans and loans received not in a lender’s regular course of business must be disclosed as follows:*

<table>
<thead>
<tr>
<th>NAME OF LENDER*</th>
<th>ADDRESS (Business Address Acceptable)</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>BUSINESS ACTIVITY, IF ANY, OF LENDER</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>HIGHEST BALANCE DURING REPORTING PERIOD</th>
<th>☐ $500 - $1,000</th>
</tr>
</thead>
<tbody>
<tr>
<td>☐ $1,001 - $10,000</td>
<td></td>
</tr>
<tr>
<td>☐ $10,001 - $100,000</td>
<td></td>
</tr>
<tr>
<td>☐ OVER $100,000</td>
<td></td>
</tr>
</tbody>
</table>

**INTEREST RATE**

| ☐ % | ☐ None |

**TERM (Months/Years)**

**SECURITY FOR LOAN**
- ☐ None
- ☐ Personal residence
- ☐ Real Property (Street address)
  - Street address
  - City
- ☐ Guarantor
- ☐ Other (Describe)

**Comments:**
### 1. INCOME RECEIVED

<table>
<thead>
<tr>
<th>Name of Source of Income</th>
<th>Address</th>
<th>Business Activity, If Any, Of Source</th>
</tr>
</thead>
<tbody>
<tr>
<td>Johnson Controls</td>
<td>5757 N Green Bay Ave, Milwaukee WI 53209</td>
<td>Manufacturing, Consulting</td>
</tr>
</tbody>
</table>

**YOUR BUSINESS POSITION**

- Account Executive

**GROSS INCOME RECEIVED**

- $500 - $1,000
- $1,001 - $10,000
- OVER $100,000

**CONSIDERATION FOR WHICH INCOME WAS RECEIVED**

- Salary
- Spouse’s or registered domestic partner’s income
- Partnership (Less than 10% ownership
- Sale of
- Loan repayment
- Commission or
- Rental Income, list each source of $10,000 or more
- Other (Describe)

**2. LOANS RECEIVED OR OUTSTANDING DURING THE REPORTING PERIOD**

*You are not required to report loans from a commercial lending institution, or any indebtedness created as part of a retail installment or credit card transaction, made in the lender’s regular course of business on terms available to members of the public without regard to your official status. Personal loans and loans received not in a lender’s regular course of business must be disclosed as follows:

**NAME OF LENDER**

**ADDRESS (Business Address Acceptable)**

**BUSINESS ACTIVITY, IF ANY, OF LENDER**

**HIGHEST BALANCE DURING REPORTING PERIOD**

- $500 - $1,000
- $1,001 - $10,000
- $10,001 - $100,000
- OVER $100,000

**INTEREST RATE**

- %
- None

**TERM (Months/Years)**

**SECURITY FOR LOAN**

- None
- Personal residence
- Real Property (Describe)
- Guarantor (Describe)
- Other (Describe)