SUMMARY OF ADOPTED ORDINANCE NO. 1316

AN UNCODIFIED ORDINANCE OF THE CITY OF FOLSOM APPROVING AMENDMENT NO. 2 TO THE FIRST AMENDED AND RESTATED TIER 1 DEVELOPMENT AGREEMENT BETWEEN THE CITY OF FOLSOM AND THE REGENTS OF THE UNIVERSITY OF CALIFORNIA RELATIVE TO THE UCD HEALTH SCIENCES CAMPUS PROJECT

Ordinance No. 1316 was adopted by the Folsom City Council on September 14, 2021, by the following roll call vote:

AYES: Council Member(s): Aquino, Chalamcherla, Howell, Rodriguez, Kozlowski

NOES: Council Member(s): None Council Member(s): None ABSTAIN: Council Member(s): None

Ordinance No. 1316 will become effective on October 14, 2021. A complete certified copy of the adopted ordinance may be viewed either on the City of Folsom's web page www.folsom.ca.us or at the Folsom City Clerk's Office, 50 Natoma Street, Folsom. You also may request a copy be mailed to you at no charge by calling the City Clerk's office at 916-461-6035 or emailing CityClerkDept@folsom.ca.us.

The purpose of this ordinance is incorporate in the definition of "entitlements" that are vested the entitlements previously approved by the City for the project site including a Parcel Map, a Planned Development Permit, and the Folsom Ranch Commercial Design Guidelines. The purpose of the ordinance is also to recognize and memorialize that as a State agency (The Regents of the University of California), the applicant is requesting to be permitted to exercise its land use authority as a lead agency for development of the subject property. In addition, the ordinance memorializes the applicant's commitment that the subject property will be subject to the City's Zoning Code and the Folsom Plan Area Specific Plan, except as otherwise specified in the Development Agreement Amendment. Lastly, the ordinance establishes that the applicant acknowledges and agrees that it will pay all existing development impact fees, connection fees, and mitigation fees applicable to the development of the subject property.

Christa Freemantle, Folsom City Clerk

Posted at Folsom City Hall on or before 9/23/2021.

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